

# UNOFFICIAL COPY

Doc#. 0532121006 fee: \$40.00  
Date: 11/17/2005 10:35 AM Pg: 1 of 4  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

27962213

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

Return To:

Home123 Corporation  
3351 Michelson Drive, Suite 400  
Irvine, CA 92612

Prepared By: *Magda Villanueva*  
Home123 Corporation  
3351 Michelson Drive, Suite 400  
Irvine, CA 92612  
Loan Number: 0002155883

10015879

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**3351 Michelson Drive, Suite 400 Irvine, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc., its successors**  
and assigns, PO Box 2026 Flint, Michigan 48501-2026  
a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),  
whose address is  
a certain Mortgage dated **June 17, 2005**, made and executed by  
**ANNA J. CRUZ, DIVORCED AND NOT REMARRIED AND IRIS CARRALLO, DIVORCED AND NOT REMARRIED,**  
**AS JOINT TENANTS**

to and in favor of **Home123 Corporation** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: **13-14-304-009-0000**  
Property Address: **4345 N HAMLIN, CHICAGO, ILLINOIS 60618**  
such Mortgage having been given to secure payment of **Two Hundred Eleven Thousand, Two Hundred and**  
**No/100** ----- (\$ **211,200.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0518027001** ) of the **6/29/2005** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage. *Min#100269610100198799*

Illinois Assignment of Mortgage with Acknowledgment  
11/97

MERS Phone: 1-888-679-6377

 995W(IL) (0109).01

Amended 6/00

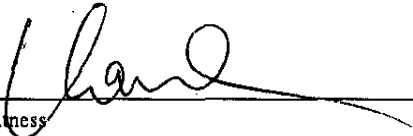


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0002155883

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 27, 2005**

  
\_\_\_\_\_  
Witness **Chau Dang**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest **Erika Reyes**

Seal:

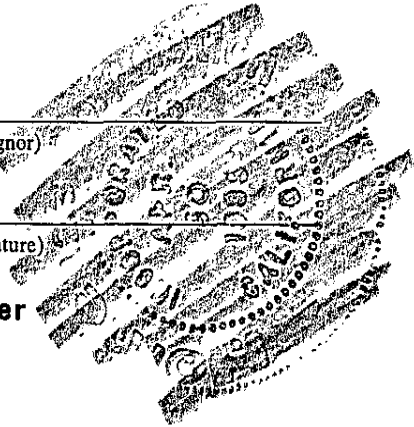
**Home123 Corporation**

(Assignor)

By:

  
\_\_\_\_\_  
**Magda Villanueva**  
**A.V.P. \Shipping Manager**

(Signature)



State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **June 27, 2005**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**Home123 Corporation**

of

\_\_\_\_\_  
**Erika Reyes**

Property of Cook County Clerk's Office


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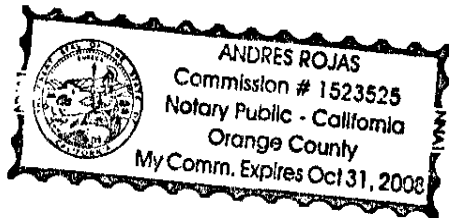
## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **June 25, 2005** before me the undersigned **Andres Rojas**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P/Shipping Manager**, to be  
the person whose name is subscribed to the within instrument and  
acknowledged to me that she executed the same in her authorized capacity,  
and that by her signature on the instrument the person, or the entity upon  
behalf of which the person acted, executed the instrument.

Witness my hand and official seal

  
\_\_\_\_\_  
Signature of Notary Public



**Andres Rojas**  
**COMMISSION # 1523525**  
**COMMISSION EXPIRES:**  
**October 31, 2008**

# UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 11 IN BLOCK 5 IN THE SUBDIVISION OF BLOCK 1 TO 11 BOTH INCLUSIVE OF W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



U27962215-01GM04

ASSIGNMENT OF MO

LOAN# 10015279

US Recordings