

UNOFFICIAL COPY

Doc# 0532121169 fee: \$36.00
Date: 11/17/2005 12:34 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0611163213

The undersigned certifies that it is the present owner of a mortgage made by **CULLEN DAVIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 03/21/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030463019

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:1374 E. MADISON PARK CHICAGO, IL 60615
PIN# 20-11-212-100-0000

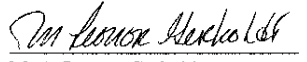
dated 11/16/2005

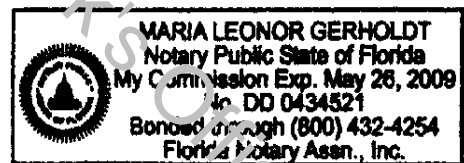
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CDK-USA MORTGAGE


CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/16/2005 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CDK-USA MORTGAGE** on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 4932062 100112065667181693 MERS PHONE 1-888-679-MERS

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Loan No: 0611163213

'EXHIBIT A'

THAT PART OF LOTS 97, 98 AND 99, TAKEN AS A TRACT, LYING NORTH OF A LINE, DRAWN FROM A POINT ON THE WEST LINE OF SAID TRACT, 36.67 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT ON THE EAST LINE OF SAID TRACT 36.67 FEET SOUTH OF THE NORTHEAST CORNER THEREOF ALL, IN DURHAM'S SUBDIVISION OF THE SOUTH OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office