

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0532132031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2005 10:20 AM Pg: 1 of 2

KNOW ALL MEN BY PRESENTS, that **Harris N.A.**, as successor by merger with **Suburban Bank of Barrington**, 111 W. Monroe Street, Chicago, IL, 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **John Carifa and Cyri Carifa, Husband and Wife**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Construction Mortgage** bearing date the 14th day of **October, 2004** and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number **0430918137**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 9 IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appertaining.

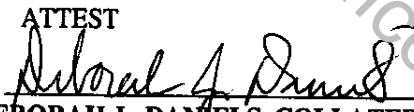
PERMANENT INDEX NUMBER: 14-32-408-044-0000

COMMON ADDRESS: 1928 N. FREMONT STREET, CHICAGO, IL 60614

WITNESS OUR hands, this 2ND day of **NOVEMBER, 2005**.

HARRIS N.A.

BY: 
LISA TURNER, ASSISTANT VICE PRESIDENT

ATTEST
BY: 
DEBORAH J. DANIELS, COLLATERAL MANAGER

This instrument was prepared by: Warren Woods, Jr., Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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STATE OF ILLINOIS
COUNTY OF COOK

} ss.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LISA TURNER**, personally known to me to be the **ASSISTANT VICE PRESIDENT** and **DEBORAH J. DANIELS**, personally known to me to be the **COLLATERAL MANAGER** of Harris N.A. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **2ND** day of **NOVEMBER, 2005**.

Patricia A. Styve



MAIL TO:
JOHN CARIFA
747 W WRIGHTWOOD F
CHICAGO IL 60614

Property of Cook County Clerk's Office