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Doc#: 0532132038 Fee: \$30,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/17/2005 10:45 AM Pg: 1 of 4

Revised 11/22/2004

ACAPS: 105040111736000

Record and Return to: Nationwide Southpointe Plaza II 380 Southpointe Blvd Suite 300

Canonsburg, Pa 15317 (800) 920-0050 6105248

Prepared by: Citibank / Umesha Sharma 11800 Spectrum Center Dr. Reston, Va 22090

NOTE AND MORTGAGE MODIFICATION AGREEMENT

Citibank Loan #105040111736000

[PROPERTY DESCRIPTION - SEE ATTACHED RIDER AT

THIS AGREEMENT is made and entered into this 04/25/2005, by and between Citibank, F.S.B., whose place of business is 11800 Spectrum Center Drive, Reston, VA 22090 (the "Lender"), and LEONARD MARTINEZ, (collectively referred to herein as "Borrower"). The "Property" means the real estate located at 2129 (20 FH, BLUE ISLAND, IL 60406.

WHEREAS, Borrower obtained a home equity line of credit from Lender, on 05/09/03, which line of credit is evidenced by a Home Equity Line of Credit Agreement and Disclosure (referred to herein as the Note") and secured by a Security Instrument ("Security Instrument") in the form of a mortgage or deed of trust recorded as 0.12943169 of the Official Records of COOK county (or if secured by a co-op, a security interest in the stock ownership of the co-op). The original Security Instrument was in the principal amount of \$16,000.00; and

WHEREAS, all terms used herein and not otherwise defined shall have the meaning, et forth in the Note; and

WHEREAS, Borrower has requested that the Credit Limit set forth in the Note be increased, and Lender is willing to allow the Credit Limit to be so increased.

NOW, THEREFORE, in consideration of the mutual promises contained herein, Lender and Borrow'r agree as follows:

- CREDIT LIMIT INCREASE. Borrower and Lender hereby agree to increase the Credit Limit set forth in the Note to 1. \$66,000.00 and to modify the Security Instrument so that the principal amount secured by the Security Instrument is \$66,000.00.
- 2. NO OTHER MODIFICATION. Except as otherwise set forth herein, all other terms and conditions of the Note and Security Instrument shall remain unchanged and in full force and effect.
- 3. SECURITY INSTRUMENT. Lender and Borrower agree that the Security Instrument described above will continue to secure all obligations to Lender under the Note as modified by this Agreement. Nothing in this Agreement will affect or impair Lender's security interest in, or lien priority on, the property described in the Security Instrument, and/or be construed to be a novation, satisfaction or a partial or total release of the Note or Security Instrument.

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citibank°

- 4. COMPLETE TRANSACTION. Except as expressly modified by this Agreement, all terms of the Note and Security Instrument remain in full force and effect. By signing below, Lender and Borrower acknowledge there are no additional terms or agreements between them, oral or written.
- 5. NON-WAIVER. This Agreement does not constitute a limitation or waiver of Lender's rights to prohibit, or restrict, any future modifications requested by Borrower or to enforce any rights or remedies contained in the Note or Security Instrument.
- 6. OTHER TERMS. If any terms of this Agreement are deemed invalid or unenforceable, or otherwise affect a lien priority of the Security Instrument, this Agreement shall immediately terminate and the original terms of the Note and Security Instrument shall apply.

dienaul Patter 04/25/26	HE TERMS OF THIS AGREEMENT AS OF THE DATE FIRST
Borrower: LEONARD MAININEZ	Borrower:
	Dollower.
Borrower:	Borrower:
	Sollower,
Property Owner Who Is Not a P	
Property Owner Who Is Not a Borrower:	Δ.
By signing below, you agree to the terms of this Agreem.	as it modifies the terms of any mortgage liens held by Citibank
against the Property. You are not a "Borrower" and are Agreement. You agree, however, that Citihank has a claim	not per onally liable for the indebtedness owed under the
Agreement.	not personally liable for the indebtedness owed under the navaluate the Property for the amounts owed under the terms of this
	0,
	%
	T_{α}^{\prime}
STATE OF ILLINOIS)SS	0,
County of Bupage	
the undersigned a Notes Bulling to the	
I, the undersigned, a Notary Public in and for said County, in the MARTINEZ, personally known to me to be the same person (a	he State aforesaid, DO HEREBY CERTIFY that LEO NARD
appeared before me this day in person, and acknowledged that	whose name(s) ispare) subscribed to the foregoing in it iment,
his her) (their) free and voluntary act for the wass and	therein set forth
with the uses and purposes	
est and purposes	1 - 1 / 1/40 -
Given under my hand and official seal, this $\frac{25 \text{ M}}{25 \text{ M}}$ day of	April, 2005,
Given under my hand and official seal, this $\frac{25 \text{ M}}{25 \text{ M}}$ day of	April, 2005
Given under my hand and official seal, this $\frac{25\%}{2}$ day of	April, 2005
Given under my hand and official seal, this $\frac{25\%}{4}$ day of My Commission Expires: $\frac{3-14-07}{4}$	April, 2005 Morary Public
Given under my hand and official seal, this <u>25th</u> day of My Commission Expires: <u>3-14-07</u>	Dase Water
Given under my hand and official seal, this $\frac{25\%}{4}$ day of My Commission Expires: $\frac{3-14-07}{4}$	Dase Water

NBS-H-MOD-000-IL MARTINEZ

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Citibank, F.S.R.		
By: July	La Johnson	
Name: Cynthi	a Johnson	
Title: <u>Unit</u>	Manager	
STATE OF MISSOU	SS:	
On this 27th	day of, in the year, before me	
duly sworn, did depose and instrument and that he/she/	say that he size they is a conficer of the say that he size of the	y me g
Notary Public		
My Commission Expires:		
	MIA MITCHELL Notary Public – State of Missouri County of St. Louis My Commission Expires Mar. 18, 2007	
	T'S Open	
	Co	

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NOTE AND MORTGAGE MODIFICATION AGREEMENT RIDER A – PROPERTY DESCRIPTION

Lot 6 (except the West 32 feet thereof) in Robertson's Ridge Subdivision being a subdivision of part of Block 4 in South Washington Heights in the Northwest 1/4 of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office 25.30. [20.019