

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0532133047

Doc#: 0532133047 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2005 08:21 AM Pg: 1 of 2

Date: 10/24/05

Order Number: 1410 008296538

HW CT

1. Name of mortgagor(s): JAMES MILLER, JR
2. Name of original mortgage: AMERICAN FINANCIAL SVCS
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK
4. Mortgage recording: Vol.: Page. or Document No.: 0020239072
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 29-18-308-053-0000
Common Address: 2348 W 157TH ST, MARKHAM, ILLINOIS 60426

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE WEBB

Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430

Telephone No.: (708) 957-8000

2h

State of Illinois
County of *CODIC*

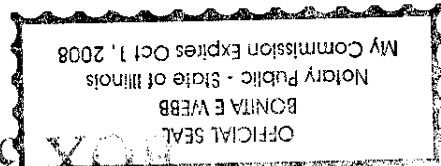
This Instrument was acknowledged before me on *10/24/05* by *Sandy L. McShane*
as (officer for/agent of) Chicago Title Insurance Company.

Sandy L. McShane

(Signature of Notary)

Notary Public
My commission expires on *10/10/08*

Prepared by & Return to: BONNIE WEBB
1820 RIDGE ROAD, STE 202
HOMEWOOD, ILLINOIS 60430



CTI 634 BOX

1672

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Legal Description:

LOT 23 IN BLOCK 1 IN MARKHAM EAST SUBDIVISION BEING A RESUBDIVISION OF PART OF TRANSPORTATION PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink, consisting of several loops and flourishes, is written over the diagonal watermark text.