## **UNOFFICIAL COPY**

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0532133161 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/17/2005 10:12 AM Pg: 1 of 2

Loan Number: 043638308/

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHANNA FIGUEROA, JOSE SANCHEZ, THELMA FIGUEROA

Original Mortgagee(S): MORTGAGE ELECTRONIC & LGISTRATION SYSTEMS INC

Original Instrument No: 0323240155 Date of Note: 08/05/2003 Original Recording Date: 08/20/2003

Property Address: 1502 N Monticello Ave Chicago Chicago, IL 6065!

Legal Description:

LOTS 11 AND 12 IN BLOCK 3 IN BEEBE'S SUBDIVISION OF THE FAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE 5 ACRES IN THE NORTH SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-02-106-032,16-02-106-033

County: Cook County, State of Throis

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/15/2005.

Mortgage Electronic Registration Systems, Inc. == Kenneth E Palmer Jr ==

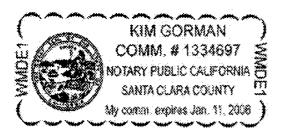
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 11/15/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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## == Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006 Resides in: Santa Clara

