

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

LASALLE BANK NA

AND WHEN RECORDED**MAIL TO:**LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK
ROAD
Chicago IL 60641Doc#: 0532133112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2005 10:11 AM Pg: 1 of 2

Loan Number: 11907301077793

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LINDA B KNAPP AND HARVEY S KNAPP, HUSBAND AND WIFE IN TENANCY BY THE ENTIRETY

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0417701340 Date of Note: 05/11/2004 Original Recording Date: 06/25/2004

Property Address: 902 GREENWOOD UNIT #3 EVANSTON, IL 60201

Legal Description:

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: UNIT NUMBER 902-3 IN THE ESSEX IN EVANSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24225503 AND AMENDED BY DOCUMENT 24366992; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 902 GREENWOOD UNIT #3, EVANSTON, ILLINOIS 60201.

Pin #: 11-18-328-018-1007

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/15/2005.

LASALLE BANK NA
== Julie M Hoffmann ==
By: JULIE HOFFMANN
Title: VICE PRESIDENT LOAN
DOCUMENTATION

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State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 11/15/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

Property of Cook County Clerk's Office

