UNOFFICIAL COPY

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Doc#: 0532135458 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/17/2005 01:39 PM Pg: 1 of 3

NW5901294 25101620 133 WARRANTY DEED Statutory (ILLINOIS) (Individual)

The Grantor (s),

Individual)

THOMAS S. NELSON AND JUDITH L. NELSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, the City of Wheeling, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS AND NO/1(0 (\$19.00) and other goods and valuable consideration, in hand paid, CONVEY (S) and WARRANT (S) to ARUNAS RIMSA, the following described Real Estate situated in the County of Cook in the State of I'linois, to wit;

LEGAL DESCRIPTION HEREBY AT FACHED AND MADE PART OF THIS DOCUMENT.

Hereby releasing and waiving all rights under by vertice of the Homestead Exemption of the State of Illinois, TO HAVE AND TO HOLD said premises for ever

PERMANENT INDEX NUMBER:

03-03-100-061-1003

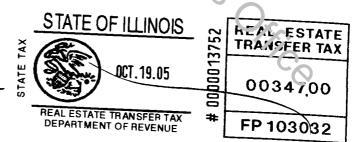
ADDRESS OF REAL ESTATE:

765 C BROOKVALE DKIVE WHEELING, ILLINOIS 60099

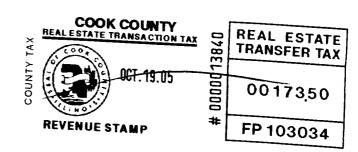
Dated this 2151 day of SEPT 2005

Judita L. Nelson

JUDITH L. NELSON



BOX 333-CT



3

0532135458D Page: 2 of 3

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STATE OF

ILLINOIS

)	SS		
COUNTY OF	COOK)			CERTIF
					CERTIF
		tary, a Notary Public i			
		n, husband and wife, as			
		nes is subscribed to the they signed, sealed and			
		rposes therein forth.			
			5 /	0	
GIVE	N under my har	d and official seal, this	sch St Day	of 0^{4} , 2005.	
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MAIL DEED T	0:	Ma:	SEND	TAX BILLS TO:	
ANTHONY DE	FRENZA	#	AKUN	IAS RIMSA	
1701 EAST LA		. اد	• /	SROOKVALE	
SELENVIEW IL	LINOIS 6002	<u>.</u>	(WHE	ELING, ILLINOIS 60	090
•				T	
				0.	
PREPARED BY	Y: KOLPAK A	ND LERNER, 6767 N	. MILWAUKEE	AVE., SUITE 202, i	VLES,
ILLINOIS 6071		•		,	

0532135458D Page: 3 of 3

STREET ADDRESS: 765 LOOKVALL DR. FICIAL COPY

CITY: WHEELING COUNTY: COOK

TAX NUMBER: 03-03-100-061-1003

LEGAL DESCRIPTION:

UNIT 765C IN THE BROOKVALE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 1 IN BROOKVALE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94020478, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office