**UNOFFICIAL COPY** 



Doc#: 0532241070 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/18/2005 10:31 AM Pg: 1 of 3

WARRANTY DEED
ILLINOIS STATUTORY

Chicago Title Insurance Company

2065105mrc 3Kenny

THE GRANTOR(S), Get ald Slavin, of the Village of Skokie, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Deborah Sun and Stephen Chang, hosband and wife, as joint fenants (GRANTEE'S ADDRESS) 15959 N. Lakeshore Dr., Granger, Indiana 46530 of the County of St. Josephs, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

**SUBJECT TO:** Covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet compelted; unconfirmed special governmental taxes or assessments.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-09-227-033-1066, 17-09-227-033-1156 Address(es) of Real Estate: 635 N. Dearborn, Unit 1802, Chicago, Illinois 60610

Dated this

day of

Moremula

10W

PL

Gerald Slavin as trustee of Gerald Slavin Revocable Trust

(SEAL)

93,412,50

qms<del>ler Stamp</del>

Real Estate

12:01 9002/21/11

Anti-

City of Chicago

LOL

(SEAL)

COOK COUNTY
REAL ESTATE TRANSACTION TAX

NOV.17.05

EVENUE STAMP

COUNT

REAL ESTATE TRANSFER TAX

0022750

FP326670

STATE OF ILLINOIS



NOV.17.05

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE
TRANSFER TAX

0045500

FP326669

0532241070D Page: 2 of 3

# \* STATE OF ILLINOIS, COUNT LINOIFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Gerald Slavin, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

Wyn day of November,

(Notary Public) OFFICIAL SEAL

JUDITHA A SEGHERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/22/07

Prepared By:

Lisa A. Marino, Attorney

Marino & Assoc., P.C. 3310 N. Harlem Ave. Chicago, Illinois 60634

#### Mail To:

Jonathan Vold, Attorney 900 E. Northwest Highway Mount Prospect, IL 60056

### Name & Address of Taxpayer:

Deborah Sun and Stephen Chang 635 N. Dearborn, Unit 1802 Ghicago, Illinois 60610

Cook County Clark's Office 15959 N. Lakeshore Dr. Granger, IN \$ 46530

0532241070D Page: 3 of 3

## UNOFFICIAL COPY

**Legal Description** 

### PARCEL 1:

UNIT 1802 AND PARKING UNIT P-32 IN THE CARAVEL CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4, OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### AND

PART OF LOTS 3, 4, 5, 6 AND 7 IN COUNTY CLERKS DIVISION OF LOTS 7, 8 AND THE SOUTH 29 FEET OF LOTS 9 AND 10 IN PLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACKED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275986, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2

NON-EXCLUSIVE EASEMENTS FOR SUPPORT WAILS, COMMON WALLS, CEILINGS, FLOORS, EQUIPMENT, UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF EASEMENTS, RESERVATION'S, COVENANTS AND RESTRICTIONS DATED FEBRUARY 20, 2003 AND RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275985.