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Doc#: 0532247098 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2005 02:58 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BOA133)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6865203688 LPS #: 3145611 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 6/15/2005 made and executed by
GLEN SALTZBERG, A SINGLE MAN to secure payment of the principal sum of
\$696500.00 Dollars and interest to BANK OF AMERICA, N.A. in the County of
COOK and State of IL Recorded: 8/30/2005 as Instrument #: 0518142216 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- PK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

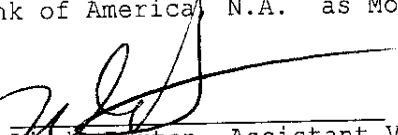
Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 14-28-108-016-0000 & 14-28-108-017-0000
Property Address: 550 W. WELLINGTON AVE. UNIT #9W, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 25, 2005.

Bank of America, N.A. as Mortgagee

BY 
Linda Burton, Assistant Vice President

IL_021_3145611_6865203688_GRP4

A

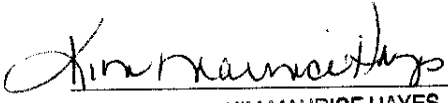
SK/10

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STATE OF NC
COUNTY OF GUILFORD

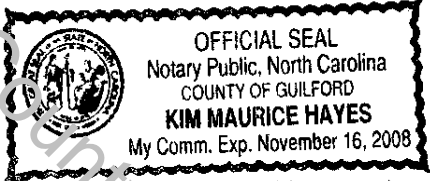
KIM MAURICE HAYES

ON October 25, 2005, before me _____, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Linda Burton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KIM MAURICE HAYES

Notary Public
Commission Expires:



Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) G19 133

11/16/2005
B

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EXHIBIT A

Loan#: 6865203688 LPS#: 3145611 Bin #: 

PARCEL 1:

UNIT NUMBER 9-W IN THE BRIGHTON CONDOMINIUMS CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 52 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH
20 RODS OF THE NORTH 60 RODS AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF
SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS; WHICH
SURVEY IS ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 0508434018, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACE 6, AS ASSIGNED AND DELINEATED ON
PLAT OF SURVEY ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0508434018.

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