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Doc#: 0532249092 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/18/2005 08:17 AM Pg: 1 ot 3

DI

Y, LLC

Richmond Monroe Creup PO Box 458 Kimberling City, MO 65685

Loan Number 2070050644986

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigne thereby grants, assigns, and transfers to: Mortgage Electronic Registration Systems, Inc., its successors and essigns, P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage Dated: UNE 21, 2005 Executed by: ALBERT GONZALES MARRIED TO MARY GONZALES, Mortgagor, to: Providential Bancorp, Ltd., Mortgagee, and recorded as Documen' No. 519324002, on 7-12-15 in Book

Page ______, of Ufficial Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as: Clark's Offic

SEE ATTACHED SCHEDULE "A"

Parcel ID 19-17-121-042

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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MIN: 100077910004129322 MERS Phone: 1-888-679-6377

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RNEYS' TITLE GUARANTY FUNI JC.

COMMITMENT FORM - SCHEDULE A

050244200158 Commitment No.:

Effective Date: May 04, 2005

State Issued: IL

File Name: 1291.02

Policy or policies to be issued:

Proposed Amount of Insurance:

OWNER: ALTA Owner Policy

\$269,000.00

Proposed Insured: Albert Gonzales and Mary Gonzales

MORTGAGEE: 1992 ALTA Loan Policy

Proposed Insured:

Providential Bancorp LTD, its successors and/or assigns

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The estate or interest in the land described or referred to in this commitment is a Fee Simple and title there is at the effective date hereof vested in:

Joyce M. Bandera and William Bandera, as Trustee under trust agreement dated January 18, 2000 and known is Trust Number 5713

The land referred to in the policy is described as follows:

The North 1/2 of Lot 13 in Block 26 in Garfield Ridge First Addition a subdivision of all that part of the East 1/2 of the West 1/2 of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.