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Doc#: 0532249094 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/18/2005 08:18 AM Pg: 1 of 3

When Recorded Peturn to: Richmond Mon.op Croup PO Box 458 Kimberling City, MO 35636 Recording Requested Fy: Richmond Monroe Group

M

Y, LLC

Loan Number 2070050763830

Space Above for Recorder's Use

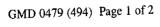
CORPORATION ASSIGNMENT OF MORTGAGE

COMO				
FOR VALUE RECEIVED, the unders Registration Systems, Inc., its success	igned neareby grants, sors and a signs, P	assigns, and transf.O. Box 2026, Flir	fers to: Mortgage nt, MI 48501-2026	Electronic
Page	Document No. 3	1101664601, 101	on 9-6-85 in the County Reco	AGE CORP., in Book rders Office of
COOK County, ILLINOIS, describing	ig land therein as:	1//		
, , , , , , , , , , , , , , , , , , ,				
SEE ATTACHED SCHEDULE "A"		C		
			9/4/	

Parcel ID 1619314027

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.







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oan Number 2070050763800	
900	
EUROMEX MORTGAGZ CORP.	
By Gat for Lender Vice President Attest: Nagen	t for Lender MARION TOWN Asst. Secretary
Agent for Lender PAT STOWE State of North Carolina, Mecklenburg County	
This day of undersigned Notary Public, CARLOS LAMARR MURICAGO, TOPICS LAMARR MORTGAGO, TOPICS LAMAR MORTGAGO, TOPICS LAMAR MORTGAGO, TOPICS LAMAR MORT	who, being by me duly sworn, says that she E CORP., and is acquainted with aid Limited Liability Company, and that she, said Limited Liability Company and saw the common seal of the said Limited Liability that she, the said Asst. Secretary, signed her reser ce of said Vice President of said Limited
My commission expires:	CARLOS TAMARA ZI THAM MARR ON THE
9.28.08	
	NOW COOLING

MIN: 100077910004367096 MERS Phone: 1-888-679-6377

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P.N.T.N.

7/18/05 3:30

PAGE 002/009

Fax Server

Network Commitment Form

Schedule A

Commitment No.: 3108551

Effective Date: June 27, 2005

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1992

AMOUNT: \$325,000.00

Proposed Insured:

Hugo Gutierrez

(b) [XX] ALTA Loan Policy - 1992

ALCOUNT: \$292,500.00

Proposed Insured:

EURO MEX MORTGAGE CORP., its successors and/or assigns

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

First National Bank of Cicero, as Trustee under the provisions of a trust agreement dated the 26th day of October, 1990, and known as Trust No. 10098

3. The land referred to in this commitment is described as follows:

LOT 5 IN BLOCK 15 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTH WEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79, AND 80 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

TRUE AND CERTIFIED CONT