



# UNOFFICIAL COPY

Loan Number 2070050763800

**EUROMEX MORTGAGE CORP.**

By Pat Stowe  
Agent for Lender **PAT STOWE** Vice President

Attest: MARISA T. DALY  
Agent for Lender **MARISA T DALY** Asst. Secretary

State of North Carolina, Mecklenburg County

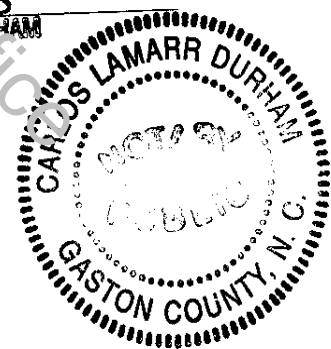
This 11 day of Aug, 05, personally came before me, the undersigned Notary Public, **CARLOS LAMARR DURHAM**, who, being by me duly sworn, says that she knows the common seal of **EUROMEX MORTGAGE CORP.**, and is acquainted with **PAT STOWE** who is the Vice President of said Limited Liability Company, and that she, the said **MARISA T DALY**, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 11 day of Aug, 05.

My commission expires:

2.28.08

Carlos Lamarr Durham  
Notary Public **CARLOS LAMARR DURHAM**



MIN: 100077910004367096 MERS Phone: 1-888-679-6377

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## Network Commitment Form

### Schedule A

Effective Date: June 27, 2005

Commitment No.: 3108551

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1992

AMOUNT: \$325,000.00

Proposed Insured:

Hugo Gutierrez

(b) [XX] ALTA Loan Policy - 1992

AMOUNT: \$292,500.00 ✓

Proposed Insured:

EURO MEX MORTGAGE CORP., its successors and/or assigns

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

First National Bank of Cicero, as Trustee under the provisions of a trust agreement dated the 26th day of October, 1990, and known as Trust No. 10098

3. The land referred to in this commitment is described as follows:

LOT 5 IN BLOCK 15 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTH WEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79, AND 80 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.