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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0532253142 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/18/2005 11:51 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIE 1 9 38 #:0631261351 "AGARWAL" Lender ID:F49/830/1694441121 Ccok, Illinois PIF: 10/07/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DINESH AGARWAL AND SANGEETA AGARWAL, originally to PILLAR FINANCIAL, LLC., in the County of Cook, and the State of Illinois, Dated: 12/22/2003 Recorded: 03/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0407546157, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-16-200-046-1065

Property Address: 1175 MEADOW LANE, HOFFMAN ESTATES, IL 6)194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized authorized duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On October 28th, 2005

Release Assistant Secretary J Tate, Lien

STATE OF Florida COUNTY OF Duval

Clert's Office On October 28th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Randi White Commission # DD412416

(This area for notarial seal)

2009 (45479₆JACKSONVILLE, FL 32232-5179 1-866-926-8937 Prepared By: Suzana Mulahmetovic, WASHINGTON

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LEGAL DESCRIPTION

Unit Number 2-307 in Steeple Hill Condominium as delineated on a survey of the following described real estate:

Lot 1 of Hoffman Natates Apartments, a subdivision in the Northeast 1/4 of Section 16, Township 41 North, Range 10, Rast of the Third Frincipal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'B' to the Declaration of Condominium recorded to Document 25288100, together with its undivided percentage interest in the commun comments.