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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0532253167 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/18/2005 11:51 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 8403015947 "COATS" Lender ID: Q42/003/0010301594 Cook, Illinois PIF: 10/03/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law, successor by merger to BancPLUS Mortgage Corp holder of a certain mortgage, made and executed by FRANK COATS AND PAULINE COATS, originally to MARGARETTEN & COMPANY, INC., in the County of Cook, and the State of Illinois, Dated: 02/24/1988 Recorded: 02/29/1988 in Book/Repl/Liber: N/A Page/Folio: N/A as Instrument No.: 88-085785, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-35-226-010

Property Address: 8237S KIMBARK AVE, CHICAGO, IL 60619-3441

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

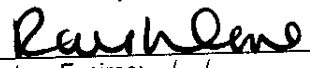
Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law, successor by merger to BancPLUS Mortgage Corp
On October 31st, 2005

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On October 31st, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /

NOTARY PUBLIC **Randi White**
Commission # DD412416
Expires March 29, 2009
STATE OF FLORIDA Bonded Troy Fain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Tameca Wiggins, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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county of Cook
THE SOUTH 20 FEET OF LOT 1 (EXCEPT THAT PART THEREOF, IF ANY
LYING IN THE NORTH 10 FEET OF SAID LOT) AND THE NORTH 1/2 OF LOT
13, IN E.B. SHOGREN AND COMPANY'S SECOND ADDITION TO WALTON
PARK, BEING A RESUBDIVISION OF LOTS 1 TO 46 IN BLOCK 1 IN
PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 20-35-226-010 TP ALL
8237 S KIMBARK AVE, CHICAGO, IL 60619

89085785

AFO

Property of Cook County Clerk's Office