

UNOFFICIAL COPY



Doc#: 0532205228 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2005 02:32 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/17/05 Law Title Insurance Agency-Oakbrook Order Number: 32877-CC

1. Name of Mortgagor(s): BLANCA CALVO
2. Name of original Mortgagee: NEW CENTURY MORTGAGE
3. Name of Mortgage Servicer (if any): SELECT PORTFOLIO SERVICING
4. **Mortgage Recorded Document Number(s):
0020238481**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from SELECT PORTFOLIO SERVICING, INC. and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILC 5/935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 17-18-328-004-0000

Address: 1009 S CLAREMONT AVE, CHICAGO, IL 60612

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency-Oakbrook, authorized agent for
LAWYERS TITLE INSURANCE CORP

By:

CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

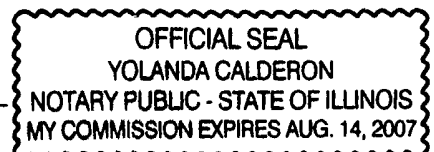
Phone: (630)571-1007

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/17/05 by CURT CIDLIK
as (officer for/agent of) Law Title Insurance Agency-Oakbrook.

Notary Public

Yolanda Calderon



Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Commitment Number: 32877-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN BOTTIGLERO'S RESUBDIVISION OF LOTS 39, 40 AND THE EAST 4 AND 3/10 FEET OF LOT 39
IN BLOCK 11 IN MORRIS' AND OTHER SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

17-18-328-004-0000
1009 S. CLAREMONT AVE, CHICAGO, IL 60612

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY