

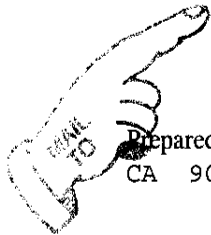
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Doc#: 0532212099 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/18/2005 03:30 PM Pg: 1 of 4

Return To:

AFTER RECORDING MAIL TO
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704



Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey unto

GMAC MORTGAGE CORPORATION

a corporation organized and existing under the laws of whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702 a certain Mortgage dated October 28, 2004 ISABELITA FERNANDEZ

(herein "Assignee"),

, made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Loan property situated in COOK County, State of Illinois upon the following described As per Exhibit A attached hereto and made a part hereof

Parcel ID#: 16-19-100-041-1049
Property Address: 1227 SOUTH HARLEM #214, BERWYN, IL 60402
such Mortgage having been given to secure payment of Nineteen Thousand Dollars & No/Cents (\$ 19,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 042105004) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. , at page (or as No. County,

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: _____

DOC #: 301381 APPL #: 0002400604



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SH
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 28, 2004

Aames Funding Corporation DBA Aames Home Loan

Witness

(Assignor)

, Assistant Secretary

By:

Witness

(Signature)

By:


, Assistant Secretary ***Bobby Moncada***

Attest

Seal:

Property of Cook County Clerk's Office

UM31 9608.02

 -995(IL) (0109).01

Page 2 of 2

DOC #: 301382 APPL #: 0002400604

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Loan Number: 0002400604

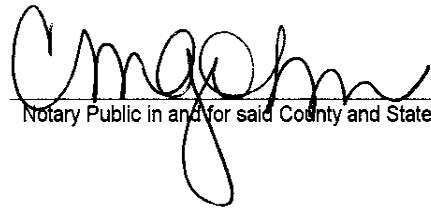
PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On October 28, 2004, before me, **C.M. Gorham**
a Notary Public, in and for

, said County and State, personally appeared **Bobby Moncada**
and
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal


Notary Public in and for said County and State.



AC703901 (10/98)

DOC #: 703901

10/19/2004 13:04 FAX 312 256-6220
10/19/2004 TUE 11:41 FAX**UNOFFICIAL COPY**

SERVAL & ASSOCIATES

016/022

002/008

Settlement Agent

CITY SUBURBAN TITLE SERVICES COMPANY

1000 Skokie Boulevard

Wilmette, Illinois 60091

Telephone: (847) 256-6220 ** Fax: (847) 256-0414

Issue Agent

Underwriter

Gordon S. Hirsch
5901 N. Cicero Avenue Suite 405
Chicago, IL 60646
773-736-1600 * Fax: 773-736-1697COMMONWEALTH LAND TITLE
INSURANCE COMPANY
10 South LaSalle Street, Suite 2501
Chicago, IL 60603

Commitment No. 047213A

EXHIBIT A

UNIT 214 IN 1227 AVENUE MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 31 TO 38, BOTH INCLUSIVE, IN BLOCK 16 IN 2ND ADDITION TO WALTER G. MCINTOSH METROPOLITAN ELEVATED SUBDIVISION BEING A RESUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED December 9, 1997 AS DOCUMENT 97925338, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 16-19-100-041-1040

This Commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Date Printed: October 19, 2004
COMMIT.FRM

LSS LASER FORMS (800) 318-2781