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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0532212037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2005 11:15 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Original Mortgagor: RAYMOND GOLDEN
Recorded in Cook County, Illinois, on 04/22/05 as Instrument # 0511205047
Tax ID: 17102140161417
Date of mortgage: 04/13/05 Amount of mortgage: \$487000.00 Address: 505 N Lake Shore Dr Apt 3205 Chicago, IL 60611-
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/02/2005

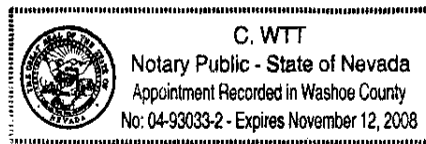
Mortgage Electronic Registration Systems, Inc.
as nominee for FINANCE AMERICA LLC

By:
Judy McColley
Vice President

State of Nevada
County of Washoe

On 11/02/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for FINANCE AMERICA LLC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for FINANCE AMERICA LLC.

Notary: C. WTT
My Commission Expires 11/12/08



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0439233602 Investor LN# 9760566 P.I.F.: 10/20/05
FINAL RECON.IL 90816 14A 2 11/02/05 01:03:54 12-031 IL Cook 3227:27 6
MIN#: 1000523-0041610346-2 MERS Tel.#: 1-888-679-6377



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Loan Number: 0439233602

Stco Code: 12-031

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PARCEL 1: UNIT 3205 IN LAKE POINT TOWER CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A
PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK
ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO-
88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS
FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL
SUPPORT INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS
TRUST NUMBER 1043-99-09, DATED July 13, 1988 AND RECORDED July
14, 1988 AS DOCUMENT 88309160.

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Property of Cook County Clerk's Office