

Recording Requested By:
GMAC MORTGAGE CORPORATION

UNOFFICIAL COPY

When Recorded Return To:
LINDA B KNAPP
902 GREENWOOD #3
EVANSTON, IL 60201



Doc#: 0532212102 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2005 03:31 PM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE CORPORATION #:0551416001 "KNAPP" Lender ID:10025/1689021253 Cook, Illinois PIF: 10/31/2005
MERS #: 100037505514160012 TRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage) holder of a certain mortgage, made and executed by LINDA B. KNAPP AND HARVEY S. KNAPP, originally to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage), in the County of Cook, and the State of Illinois, Dated: 06/26/2003 Recorded: 07/02/2003 as Instrument No.: 0318332130, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-18-328-018-1007

Property Address: 902 GREENWOOD #3, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage)

On November 3rd, 2005

By: _____
JANICE BURT, Assistant Secretary



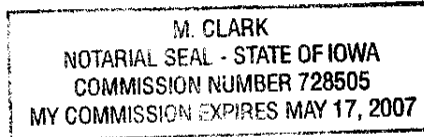
UNOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On November 3rd, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



Prepared By: Christie Fouchard, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
319-236-5400

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 902-7 IN THE ESSEX IN EVANSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24225503 AND AMENDED BY DOCUMENT 24366992; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office