UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

Doc#: 0532215105 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/18/2005 10:19 AM Pg: 1 of 2

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMO	RGAN CHASE BANK NA	
SUCCESSOR BY MERGER TO BANK ONE N	<u>VA</u> ("	Bank") in
consideration of one dollar, and other good an whereof is hereby acknowledged, does hereby DOUGLAS C SMITH AND SHERYL SMITH	d valuable considerations y telease, convey and quit	, the receipt claim unto
		is/their heirs, lega
representatives and assigns, all the right, title, whatsoever Bank may have acquired in, throu 10/18/03 as Document Number 03342220 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property, legally described as follows, to-wit:	gh or by a certain Mortgag 083 Book NA Page of COOK situated in said Courry an	e dated NA recorded/ County, in d State,
LOT 395 IN THE WILLOWS UNIT 4-A BEING 1/4 OF SECTION 28, T42N, R12E OF THE 3I	A SUBD'N OF PART OF RD P M IN COOK CO, IL	THE NW
Property Address: 3525 WINNETKA RD	GLENVIEW	IL 60025
DIN 04 29 102-015		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Stand

00414511453589

Deed was filed.

0532215105 Page: 2 of 2

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX:NGTON, KY as of

11/02/05

JPMORGAN CHASE BANK NA

By:

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

C004 C0 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 3, 2006

My Commission Expires:

This instrument was prepared by: CATHY BURROW

00414511453589

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982