

UNOFFICIAL COPY



Doc#: 0532215117 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/18/2005 11:30 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, ILLINOIS

Recording Requested By:
PEOPLE'S CHOICE HOME LOAN, INC.

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652
(800) 964-3524 10/18/05

Loan # 10179122; MIN# 100273900101791225

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated **FEBRUARY 17, 2005**, made and executed by **MAURENCE ANGUH**, to secure payment of the principal sum of **\$240,000.00** Dollars and Interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, in the County of **COOK** and State of **ILLINOIS**, recorded **FEBRUARY 25, 2005**, as Instrument #: **0505627102**, in Book: --, on Page: --, is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of the particular gender or number is intended to include the appropriate gender or number, as the case may be.


LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Tax ID No: 17-10-400-015, 17-10-401-012 AND 17-10-401-013
Property Address: 201 NORTH WESTSHORE DR. #1806, CHICAGO, IL 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgage has set his hand and has caused these presents to be signed by its duly authorized officer(s), on **NOVEMBER 3, 2005**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS
NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,
a Wyoming Corporation

BY: 
BENJIE ALVIDERA, ASSISTANT SECRETARY

BY: 
MARTIN BONANNO, ASSISTANT SECRETARY

THIS DOCUMENT WHEN FILED IN THE
PUBLIC RECORDS OF COOK COUNTY, ILLINOIS,
WILL BE CONSIDERED TO HAVE THE SAME
EFFECT AS IF IT HAD BEEN FILED IN THE
OFFICE OF THE CLERK OF COOK COUNTY,
ILLINOIS.



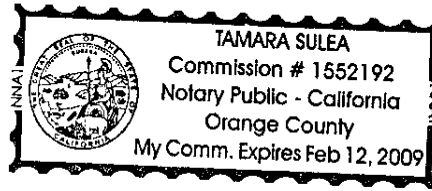
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STATE of California
COUNTY of Orange

On **NOVEMBER 3, 2005**, before me, TAMARA SULEA, a Notary Public in and for the County of Orange, State of California, personally appeared Benjie Alvidera, Assistant Secretary and Martin Bonanno, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his /her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



TAMARA SULEA
Notary Expires: 02/12/2009 # 1552192



(This area for notarial seal)

Prepared by: TAMARA SULEA, 7515 Irvine Center Drive, Suite 200, Irvine, California 92618

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EXHIBIT "A"

UNIT 1806 AND PARKING SPACE UNIT P-206 IN THE LANCASTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 11 IN LAKESHOREEAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS.
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 19, 2004 AS DOCUMENT NUMBER 0432427093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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