## **UNOFFICIAL COPY**

Doc#: 0532215125 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/18/2005 11:53 AM Pg: 1 of 2

This instrument must be recorded in: **COOK County, ILLINOIS** 

Recording Requested By: PEOPLE'S CHOICE HOME LOAN, INC.

When recorded mail to: LSI - North Recording Division 5029 Dudley Blvd McClellan, CA 95652 (800) 964-3524 1847315

Loan # 10165570; MI.V# 100273900101655701

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PF ESENTS.

THAT MORTGAGE ELECTRONIC FAGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated JANUARY 26, 1005 made and executed by IGONI DOKUBO, A MARRIED MAN AS HIS SOLE AND SEPARETE, to secure payment of the principal sum of \$211,500.00 Dollars and Interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MEPS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, in the County of COOK and Stree of ILLINOIS, recorded FEBRUARY 10, 2005, as Instrument #: 050411107, in Book: --, on Page: --, is PAID AND SATISFIED; and does hereby consent that the same may be DISCHAGED OF RECORD. In all references in this instrument to any party, the use of the particular gender or number is intended to include the appropriate gender or number, as the case may be.

LEGAL DESCRIPTION: LOT 24 IN BLOCK 1 HASMER & PENNS SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 38, NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax ID No: 20-20-112-047-0000

Property Address: 6558 SOUTH JUSTINE STREET, CHICAGO, IL 60636

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgage has set his hand and has caused these presents to be signed by its duly authorized officer(s), on NOVEMBER 7, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,

a Wyoming Corporation

BENJIE ALVIDERA, ASSISTANT SECRETARY

RECEDENCE WELFIRS COLAGO CAR HURSBARL F AS TO DESCRIPTION OF AN ODERS

EFFICT UPON THE TIELD

THIS DOCUMENT IS OF THE RESP

ARTIN BONANNO, ASSISTANT SECRETARY

0532215125 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE of California COUNTY of Orange

On NOVEMBER 7, 2005, before me, TAMARA SULEA, a Notary Public in and for the County of Orange, State of California, personally appeared Benjie Alvidera, Assistant Secretary and Martin Bonanno, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his /her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

TAMARA SULEA

Notary Expires: 02/12/2009 # 1552192

TAMARA SULEA
Commission # 1552192
Notary Public - California
Orange County
My Comm. Expires Feb 12, 2009

(This area for notarial seal)

Prepared by: RODRIGO QUERIDO, 7515 Irvine Center Frive, Suite 200, Irvine, California 92618