## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000672265 PIN No. 14-20-307-007-038-1005

Doc#: 0532215209 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/18/2005 02:50 PM Pg: 1 of 3

## OF COC RELEASE OF DEED

The undersigned, being the present legel owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 OFFICE discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:1425 W BYRON UNIT		L 60613	
Recorded in Volume	at Page		
Instrument No. 0434311111 ,	Parcel ID No.	14-20-107-007-038-10	<i>05</i>
of the record of Mortgages for COOK			County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	referred
to herein.			
Borrower: <b>Demetra davos, a sincle woman, ioanna d</b>	AVOS, A SINGLE WOMAN,	JOINT TENANCY	<b>5</b> Y

J=AM8080205RE.005906 (RIL1)

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UNOFFICIAL COPY

Loan No. 1000672265
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 25, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF

**IDAHO** 

SS

COUNTY OF

BONNEVILLE

On this OCTOBER 25, 2005 , before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO 0532215209 Page: 3 of 3

## UNOFFICIA LOOP YAM 1000672265

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NO. 1425-1 IN 1421-1425 W. BYRON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF LOT 3 AND THE WEST 33 FEET OF LOT 4 IN BLOCK 4 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1998 AS DOCUMENT 98-977374, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98977374.

Permanent Index #'s: 14-20 107-038-1005 Vol. 0483

38-1.

ph Street, C.

Cook County Clark's Office Property Address: 1425 West Byron Street, Chicago, Illinois 60613