

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



Doc#: 0532216167 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2005 12:48 PM Pg: 1 of 2

When Recorded Return To:  
ROMAN LEVIN  
8711 NATIONAL AVE  
NILES, IL 60714



### SATISFACTION

GMAC MORTGAGE CORPORATION #0601169271 "LEVIN" Lender ID:10028/1698066386 Cook, Illinois PIF: 11/02/2005  
MERS #: 100037506011692713 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) holder of a certain mortgage, made and executed by ROMAN LEVIN AND GALINA LEVIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), in the County of Cook, and the State of Illinois, Dated: 02/22/2005 Recorded: 03/04/2005 as Instrument No.: 0506302038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

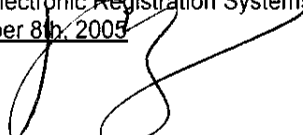
Assessor's/Tax ID No. 10-19-125-070-0000

Property Address: 8711 NATIONAL AVENUE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank)

On November 8th, 2005

By:   
JANICE BURT, Assistant Secretary

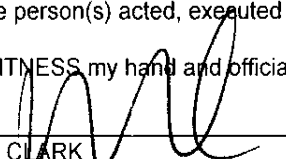
**BATCH**  
1 of 20

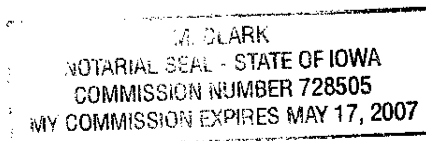


STATE OF Iowa  
COUNTY OF Black Hawk

On November 8th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505



*yes  
yes  
am*

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LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 24.83 FEET OF THE WEST 81.97 FEET OF LOT 19 IN CHESTERFIELD NILES RESUBDIVISION OF UNIT 1 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JANUARY 13, 1961 AND RECORDED FEBRUARY 21, 1961 DOCUMENT 18091336 MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY TRUST NUMBER 15407 AND REGISTERED AS LR 1965220 AND AS CREATED BY THE MORTGAGE FROM AMERICAN NATIONAL BANK AND TRUST NUMBER 15407 TO FIRST FEDERAL OF BERWYN, DATED FEBRUARY 8, 1961 RECORDED FEBRUARY 21, 1961 AS DOCUMENT 18091339 REGISTERED AS DOCUMENT LR19655223

FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE NORTH 3 FEET (EXCEPT THE EAST 6 FEET THEREOF) AND THE SOUTH 3 FEET (EXCEPT THE EAST 6 FEET THEREOF) AND THE EAST 6 FEET OF LOT 19 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT 1 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office