

# UNOFFICIAL COPY

*Wm TO*  
CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527



Doc#: 0532218059 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/18/2005 11:41 AM Pg: 1 of 3

The State of Illinois

When recorded mail to  
Argent Mortgage Company, LLC  
P.O. Box 71130,  
Orange, CA 92863-1530

Loan Number: 0061579918 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned, holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquist Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 08/12/04, made and executed by  
**RONALD AHRENS, A Single Man**  
Rec 8-23-04

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred five thousand and 00/100 (\$ 105,000.00) which Mortgage is of record in Book *0423641031*, Volume *0423641031*, or Liber No. *0423641031*, at page *0423641031* (or as No. *0423641031*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



05-13997

10/3

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/18/2004.

Argent Mortgage Company, LLC  
(Assignor)

By: *Shandrika Anderson*  
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

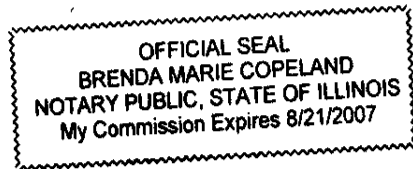
County of Cook } ss.

On 08/18/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Brenda Marie Copeland* (Seal)  
BRENDA MARIE COPELAND

Loan Number: 0361579918 - 9701



20F3

# UNOFFICIAL COPY

08/09/2004 15:49 FAX 13128836855  
ADVANTAGE MORTGAGE  
REGENI TITLE INSURANCE

No. 3967 P. 5  005

## OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 106462-RILC

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 35 IN BEIFIELD'S ADDITION TO SOUTH RIDGELAND, IN THE SOUTHWEST 1/4 OF SECTION 17,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Pin: 16-17-325-004

CKA: 1156 SOUTH CUYLER AVENUE, OAK PARK, IL 60304

# BOX 70