

Doc#: 0532222003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/18/2005 09:43 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 09-12-438-029-0000

LOAN NUMBER 0084347269

MERS NO.: 1000[380084347269 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CFATIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY DANIEL J. KIM AND GRACE Y. KIM

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC. BEARING THE DATE 08-09-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COCK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1 17 AS DOCUMENT NUMBER 0422242375 AND FURTHER ASSIGNED 70 IN BOOK , AT PAGE AS DOCUMENT LUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE KLCURDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 09-12-05

PROTECTY ADDRESS: 107 PARYVIEW RD GLENVIEW IL 50025

registration systems

VICE PRESIDENT

IA D. VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 06, 2005

Sylvia mccai SYLVIA MCCOY, NOTARY PUBLIC

MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: DANIEL J. KIM 107 PARKVIEW RD. GLENVIEW, IL 60025

PREPARED BY: Edmae Cline

DS121/ENC-020299

MIN CO

STATE OF DEEDS

0532222003 Page: 2 of 2

UNOFFICIAL COPY

STREET ADDRESS: 107 PARKVIEW

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 09-12-438-029-0000

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 16 IN GLENVIEW PARK MANOR, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1944 AS DOCUMENT 13326154, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office