# **UNOFFICIAL COPY**

1+59290

### WARRANTY DEED FEE SIMPLE

**GRANTOR(S):** 

HERITAGE TITLE COMPANY

ARTEMIO ARROYO AND JUANA ARROYO, HUSBAND AND WIFE,

OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN (\$10.00) DOLLARS, IN HAND PAID, CONVEY AND WARRANT TO:



Doc#: 0532226129 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/18/2005 01:42 PM Pg: 1 of 3

CATALINO GOI IF Z, an unmodified man

OF:

THE FOLLOWING DESC'ADSED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: "SEE ATTACHED" SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL TAXES OR ASSEESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEAR 2005 AND SUBSEQUENT YEARS;

HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES, \*OREVER.

**PERMANENT INDEX NUMBER: 20-07-229-043-0000** 

ADRESS OF REAL ESTATE: 5044 SOUTH MARSHFIELD, CHICAGO, ILLÍNGIS 60609

DATED THIS 10TH DAY OF NOVEMBER, 2005

· Mana of los

JUANA ARROYO

City of Chicago

Dept. of Revenue

405025

11/15/2005 13:27 Batch 02242 64

Real Estate
Transfer Stamp
\$1,646.25

(m)

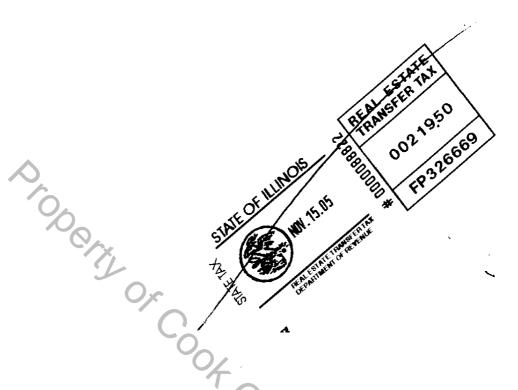
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STATE OF ILLINOIS)	
) SS: COUNTY OF COOK )	
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT:	
ARTEMIO ARROYO AND JUANA ARROYO, HUSBAND AND WIFE,	
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON, ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.	
GIVEN UNDER MY HAND AND SEAL THIS 10TH DAY OF NOVEMBER, 2005	
COMMISSION EXPIRES:	NOTARY PUBLIC
FOR INFORMATION AND FUTURE REFERENCE, CHIS TRANSACTION WAS CONSUMMATED AT HERITAGE TITLE (TITLE COMPANY)	
THIS INSTRUMENT WAS PREPARED BY:	ALBERT E. XIQUES, ATTOPMEY AT LAW 2856 NORTH WESTERN AVENUE CHICAGO, ILLINOIS 60618
MAIL TO:	MAIL SUBSEQUENT TAX BILLS TO:
Catalino Gomez 5044 S. Marshfield CHICAGO JL 60609	

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#### H59290

LOT 19 IN BLOCK 50 IN CHICAGO UNIVERSITY SUBDIFISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 CF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/e/t/o

P.I.N. 20-07-229-043-0000

C/K/A 5044 SOUTH MARSHFIELD, CHICAGO, ILLINOIS 60609

