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Doc#: 0532227094 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/18/2005 11:52 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF ABFS MORTGAGE LOAN TRUST 2002-2, MORTGAGE PASS-THROUGH CERTIFICATES, **SERIES 2002-2**

PLAINTIFF,

-VS-

ELMORE L. TURNER; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; STATE OF ILLINOIS

DEFENDANTS

NOTICE OF FORECLOSURE

NO. I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on _________, 2005, for Foreclosure and is now needing in said Court pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

ELMORE L. TURNER

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2. The following Mortgage is sought to be foreclosed: Mortgage dated April 25, 2002 made by ELMORE L. TURNER to AMERICAN BUSINESS MORTGAGE SERVICES, INC. and recorded May 15, 2002 COOK COUNTY RECORDERS OFFICE as document number 0020552049 having a legal description and common address as follows:

LOT 12 IN BLOCK 3 IN CALUMET PARK SECOND ADDITION IN PART OF SECTION 2 AND 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1925 AS DOCUMENT NO. 8987931, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 14437 SOUTH DREXEL AVENUE, DOLTON, ILLINOIS 60419.

Permanent Index No.: 29-02-319-012

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO: OF COOK COUNTY CLOPK'S OFFICE

FISHER and SHAPIRO, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990

(847) 291-3434 FAX Attorney No: 42168

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