

# UNOFFICIAL COPY



Doc#: 0532233018 Fee: \$50.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/18/2005 07:33 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

ST5075920 J / CT I

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **NAIVE ROCHA, MARRIED TO ALFONSO ROCHA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE TEAM, INC.** dated 2/25/2004 recorded in the Official Records Book under Document No. 0422620030, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$127000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **1881 Pine Street, Des Plaines, IL 60018**, being described as follows: SEE ATTACHED  
PARCEL: APN 09292201230000

Recorded  
8/13/04

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 15 day of 8, 2005.

1881 Pine Street, Des Plaines, IL 60018

3K9

DOX 33-117

# UNOFFICIAL COPY

**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

*Paula Keith*  
\_\_\_\_\_

BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

*Bridgette Winters*  
\_\_\_\_\_

BY: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

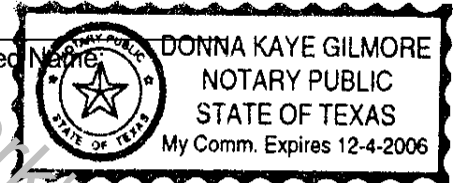
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
15 day of 8, 2005

My Commission Expires:

*Donna Kaye Gilmore*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name



**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Naive Rocha, 1881 Pine St, , Des Plaines, IL 60018-3071

MIN: / 100112065678371739

MERS Telephone No. 1-888-679-6377

2/26/2004 12:00

Law Title

Melissa Bradford →

6/8

Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 199500L REV\*2/26/04

The land referred to in this Commitment is described as follows:

PARCEL 1:

THE SOUTH 18.0 FEET OF THE NORTH 41.706 FEET OF BLOCK D (BOTH MEASURED ON THE EAST AND WEST LINE THEREOF) IN SUPERIOR HOMES IN DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARKING LOT 60 IN BLOCK "M" (PARKING LOT INCLUDING THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOMES OF DES PLAINES BEING A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND 2 AS SET FORTH IN THE DECLARATION DATED APRIL 24, 1959 AND RECORDED APRIL 28, 1959 AS DOCUMENT NUMBER NO. 17521591 MADE BY CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1958 AND KNOWN AS TRUST NUMBER 40300, AND AS CREATED BY DEED FROM FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION TO PALATINE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 739, DATED MAY 17, 1973 AND RECORDED JUNE 15, 1973 AS DOCUMENT NO. 22362810, FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.