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Doc#: 0532233121 Fee: \$30.00 Eugene "Gene" Moore AHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/18/2005 01:13 PM Pg: 1 of 4

This Document Prepared By and After Recording Return to:

Aaron Efta Chapman and Cutler LLP 111 W. Monroe St. Chicago, Illinois 60603

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE ASSIGNMENT OF RENTS WAS FILED.

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC. ("Assignee"), pursuant to that certain Assignment of Rents, dated as of August 27, 2002, executed by H20 Plus, L.P., as assignor, in favor of Assignee, and recorded on December 30, 2002 with the Recorder's Office of Cook County, Illinois, as Document Number 0021453496 (the "Assignment of Rents"), which Assignment of Rents encumbers the real estate located in Cook County, Illinois, described on Schedule I attached hereto and made a part hereof, for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release the Assignment of Rents and the aforesaid real estate from the lien thereof.

4

Box 400-CTCC

0532233121 Page: 2 of 4

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IN WITNESS WHEREOF, Assignor has caused these presents to be signed by its authorized officer this 10⁴¹ day of October, 2005.

MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC.

Property of County Clerk's

0532233121 Page: 3 of 4

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STATE OF ILLINOIS)	
COUNTY OF COOK)	
	acknowledged before me this <u>10</u> day of October, 2005, by of Merrill Lynch Business Financial Services Inc.
Given under my hand and Nota	rial Seal this 10 day of October, 2005.
HIMINE! AL ONLY	
STARY TO TARY	Notary Public
	Notary Public
TOPOTO DE	Christine T. Allscheid
THE OF COLUMNIA	
Management of the second	(Type or Print Name)
(NOTARIAL SEAL)	
My Commission Expires:	
8/27/09	

0532233121 Page: 4 of 4

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SCHEDULE I

LEGAL DESCRIPTION

Lots 1 to 16 in block 2 in Duncan's addition to Chicago, a subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the