NOU-!

28-i	2005 17:21 FROM:S ONE ROS (UN) K	P.2/2
T	RELEASE OF MECHANIC'S LIEN	
	Carlicular Caract is tender before using a strong under such desired for the protection are the sector of the time region and near such making that Carlicular Caract is tender before read a strong under such making that	2532340-0
	STATE OF ILLINOIS COOK ) SS.	Doc#: 0532234090 Fee: \$18.50  Doc#: Moore RHSP Fee:\$10.00  Eugene "Gene" Moore RHSP Fee:\$10.00  Cook County Recorder of Deeds  Cook County Recorder of Deeds  Date: 11/18/2005 01:49 PM Pg: 1 of 1
	MECHANIC'S LIEN DOCUMENT NO. 0516727054	_
-	WHEREAS, the undersigned,	(The Above Space For Recorder's Use Only)
١	WHEREAS, the times of	heretofore,
-	day of June, 2005  A.D. 19	
l	Siding-1, Inc.  Siding-1, Inc.  on the 16th day of June, 2005  Claim for Lien against Lance Brandt; Kristin Brandt and MERS, Inc.  Dollars, and on the following described property.  \$9.671.60	
to wit, Lot 7 in Phes ant Chase West being a Subdivision of the Phird Principal		
27-24-112-007-0000		
Permanent Index Number 14 11.7		
	NOW THEREFORE, for and in con-	siderative of the sum of \$4,200.00  siderative of the sum of \$4,200.00  Siding-1, Inc.
	and other good and valuable construction and the same and the same of the same	
	of to enter	
	SIDING-1, INC.	DATED this Sty day of November 19_
	La Mul Conf	(SEAL)
ness / President, Sill Conforti		11 Conforti
	TYPE NAME(S)	(SEAL)
	SIGNATURE(S)	
	State of Illinois, County of	ss. I, the undersigned, a Notary Public in and for
~	"OFFICIAL SEAL"	said County. in the State aforesaid, DO HEREIN CERTIFY that Bill Conforti
}	LAWRENCE STARK	subscribed to
{	Notary Public, State of Illinois	the foregoing instrument, appeared before the said instrument as
1	1 Commission Expires 08/04/2009	that he signed, sealed and delivered therein set forth, including the
	MPRESS SEAL HERE	release and waiver of the right of tentestand
	. A second of	day of November 18 200

Given under my hand and official seal, this ...

Commission expires \_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILL'D WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOIL LIEN WAS FILED.