## **UNOFFICIAL COPY**





Doc#: 0532235203 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/18/2005 09:54 AM Pg: 1 of 2

## **CERTIFICATE OF RELEASE**

Date: 11/04/05

Law Title Insurance Agency-Oakbrook Order Number: 33516-CC

- 1. Name of Mortgacor(s)CYNTHIA YOW-JOHNSON
- 2. Name of original Mortgagee:FIRST FRANKLIN, FIRST FRANKLIN
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage Recorded Document Number(s): 0518753041,0518753042
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 9.3/30].
- 7. This certificate of release is made on behalf of the mortgage, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemer (
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 16-16-207-008-0000 Address: 5029 W. ADAMS, CHICAGO, IL 60644

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency-Qakbrook, authorized agent for
Lawyer's Title Insurance Company

By:

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)571-1007

State of Illinois, County of COOK

Notary Public

This instrument was acknowledged before me on 11/04/05 by as (officer for/agent of) Law Title Insurance Agency-Oakbrook.

**CURT CIDLIK** 

OFFICIAL SEAL
YOLANDA CALDERON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES ALIG. 14, 2007

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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11/03/2005 13:23 FAX 847 329 8701 LAW TITLE COPY

**2** 008/008

7:00

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Commitment Number: 33516-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 25 IN PATRICK'S COLUMBUS PARK ADDITION, BEING A SUBDIVISION OF LOTS 36 AND 37 (EXCEPT THE SOUTH 33 FEET OF LOT 36 AND THE NORTH 33 FEET OF LOT 37 TAKEN FOR OPENING OF WEST ADAMS STREET) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-16-207-008-0000 5029 W. ADAMS, CHICAGO, IL 60644

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

ALTA Commitment Schedule C (33516-cc.pfd/33516-CC/4)