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Doc#: 0532235205 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/18/2005 09:55 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/15/05

Law Title Insurance Agency -Oakbrook Order Number: 248288R

- 1. Name of Mortgagor(s)KLOPP
- 2. Name of original 1/10 tgagee:MERS
- 3. Name of Mortgage Service" (if any): OCWEN LOAN SERVICING
- 4. Mortgage Recorded Document Number(s): 0505920168
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from OCWEN LOAN SERVICING

and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCs 335/30].
- 7. This certificate of release is made on behalf of the mortgagur or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 08-14-121-020

Address: 1214 GLEN LANE, MOUNT PROSPECT, IL 60058

Propertly Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency-Oakbrook, authorized agent for

LAWYERS FITUEINS PRANCE CORP

By: _

NICOLE MADODE

Address: 145 bast Lake Street Suite 100, Bloom ingdale, IL 60108

Phone: (630)980-4428

State of Mindis, County of COOK

This instrument was acknowledged before me on 08/15/05 by

NICOLE WOODS

as (officer for /agent of) Law Title Insurance Agency-Oakbrook.

Notary Hutte

Prepared by return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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Law Title Insurance Agency, Inc-Oakbrook 2900 Ogden Avenue Lisle, IL 60532 (630)717-1383

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 248288R

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 112 IN GREEN ACRES SUBDIVISION UNIT 3 BEING A SUBDIVISION OF PART OF THE EAST HALF OF Qu. AN, IN

COOK COUNTY CLERK'S OFFICE THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MER D'AN, IN COOK COUNTY, ILLINOIS