

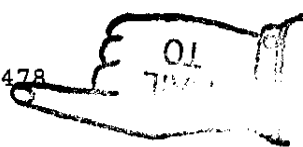
# UNOFFICIAL COPY

Recording Requested By:  
Wilshire Credit Corporation



When Recorded Return To:

Marvery Griffin  
Po Box 2551  
Country Club Hills, IL 60478



Doc#: 0532239008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2005 09:37 AM Pg: 1 of 2

Property of Cook County Office

### SATISFACTION

Wilshire Credit Corp #:186653 "Griffin" ID:/1044030195 Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARVERY K GRIFFIN, UNMARRIED  
Original Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION  
Dated: 11/19/2002 and Recorded 01/21/2003 as Instrument No. 0030086941 in the County of COOK State of ILLINOIS

Legal:

Lots 1 and 2 in block 48 in Percy Wilson's South Gate addition to Arterial Hill, being a subdivision of part of the northwest 1/4 of the southwest 1/4 of section 16, township 35 north, range 14, east of the third principal meridian, according to the plat thereof recorded september 23, 1927 in book 250 of plats, page 50, as document number 9787874, in Cook county, Illinois  
*Access Parcel # 3216301009 / 3216301010*

Property Address: 602 Union Ave, Chicago Heights, IL, 60411-1819

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Wilshire Credit Corporation, a Nevada Corporation  
On September 12, 2005

By: CM Thrall

COLLEEN THRALL, FINAL RELEASE  
DOCUMENTS TEAM LEAD


S-K  
S-V  
P-D  
S-N  
M-V  
K-R

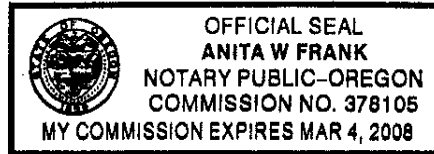
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Page 2 Satisfaction

STATE OF Oregon  
COUNTY OF Washington

ON September 12, 2005 before me, ANITA W FRANK, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Final Release Documents Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
ANITA W FRANK  
Notary Expires: 03/04/2008 #378105



(This area for notarial seal)

Prepared By: Colleen Thrall P.O. BOX 8517 Portland, OR 97207-8517  
JCC-20050909-0007 ILCOOK COOK IL BAT: 7043/18/653 KML30M1

Property of Cook County Clerk's Office