

# UNOFFICIAL COPY

Document Prepared by: UMRSD-4 10/16/03

**Tankina Larramore**  
Address: **8100 Nations Way, Jacksonville, FL 32256**

When recorded return to:  
**MARGARET GIBES**  
**844 S: TAYLOR ST C/O ALAN LANGOWSKI**  
**OAK PARK, IL 60304-**

Loan #: **9000154245**  
Investor Loan #: **2115108713**  
PIN/Tax ID #: **23-27-417-009-000**  
Property Address:  
**12601 SOUTHWEST HIGHWAY**  
**PALOS PARK, IL 60464-**



Doc#: **0532239033** Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2005 10:08 AM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Southstar Funding LLC**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.


Original Mortgagor(s): **Margaret M Gibes, A Single Woman**  
Original Mortgagee: **SouthStar Funding, LLC**  
Loan Amount: **\$688,000.00** Date of Mortgage: **06/17/2004**  
Date Recorded: **08/03/2004** Document #: **0421635171**

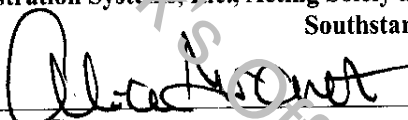
Legal Description: **LOT 2 IN ZIMMERMAN'S SUBDIVISION, BEING A RESUBDIVISION OF BLOCK 6 IN MONSON'S AND CO'S FOURTH PALOS PARK SUBDIVISION, IN THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/20/2005**.

**Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Southstar Funding LLC**

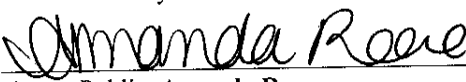
  
\_\_\_\_\_  
**Abigail Roe**  
Assistant Secretary

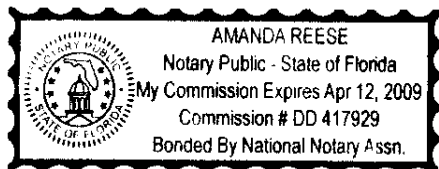
  
\_\_\_\_\_  
**Alice Gronert**  
Vice President

State of **FL** County of **DUVAL**

On this date of **10/20/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Alice Gronert** and **Abigail Roe**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Southstar Funding LLC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Amanda Reese**  
My Commission Expires: **04/12/2009**



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