Grantor(s), ROGER D. PILCHER an unmarried man of the City of Chicago, County of Cook, State of

Grantor(s),ROGER D. PILCHER an unmarried man of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANTS to the Grantee(s) LEIJA HAMALAINEN, an unmarried woman of City of Chicago, County of Cook, in fee simple absolute the following described real estate, to wit:

See attached legal description

P.I.N. 11-32-114-031-1018

Property Address:

1219 W. Lunt, 3B, Chicago IL 60626

DAZED this 25 day of



Doc#: 0532540050 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/21/2005 10:24 AM Pg: 1 of 2

SUBJECT TO: (1) General real estate taxes for the year 2005 and subsequent years. (2) Covenants, conditions and restrictions of record.

ROGER D. PILCHER

STATE OF ILLINOIS

)SS

COUNTY OF COOK

I, the undesigned, a Notary Public in and for the COUNTY and State aforesaid, DO FFREBY CERTIFY that ROGER D. PILCHER, known to me to be the same person(s) whose pames are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this _25 day of _0close ______, 2005.

DUDY Mason

Notary Public

Prepared By:

Stephen F. Potts 1900 Spring Road, Suite 501 Oak Brook, IL 60523

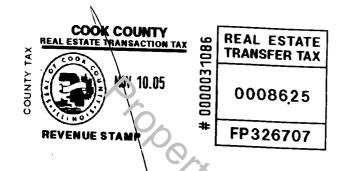
OFFICIAL SEAL
JUDY MASON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-31-2008

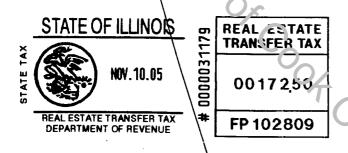
BOX 15

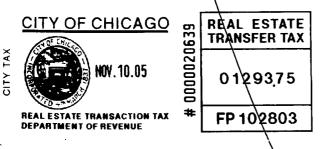
0532540050D Page: 2 of 2

UNIT NUMBER 12:9-81 WITH LUNF COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25246455 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.







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