

UNOFFICIAL COPY




0532547027

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BOA133)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0532547027 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2005 09:26 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 66333628 LPS #: 3155658 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. successor & in interest by merger of Bank of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/21/1998 made and executed by JORI BONNER, AN UNMARRIED PERSON to secure payment of the principal sum of \$47000.00 Dollars and interest to BANK OF AMERICA, FEDERAL SAVINGS BANK in the County of COOK and State of IL Recorded: 2/19/1999 as Instrument #: 99165909 in Book: 9775 on Page: 0096 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"


Tax ID No. (if applicable): 12141120251182

Property Address: 8444 W. WILSON #213, CHICAGO, IL 60656.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 31, 2005.

Bank of America, N.A. successor & in interest by merger of Bank of America, FSB as Mortgagee

BY 
Kathy Clark, Assistant Vice President

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STATE OF NC
COUNTY OF GUILFORD

KIM MAURICE HAYES

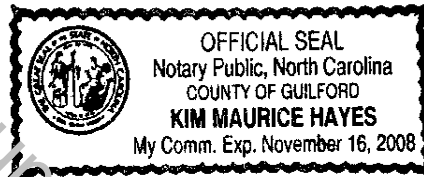
ON October 31, 2005, before me _____, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kathy Clark, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Kim Maurice Hayes
KIM MAURICE HAYES

Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A16 133



11/20/2005
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EXHIBIT A

Loan#: 66333628 LPS#: 3155658 Bin #:



PARCEL 1: UNIT 2135 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PUEBLOS COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR 31 42 538, IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR 31 42 538 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office