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Doc#: 0532553147 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/21/2005 10:41 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that CHASE BA	ANK USA NA	
FKA CHASE MANHATTAN BANK USA NA		("Bank") in
consideration of one dollar, and other good and va whereof is hereby acknowledged, does hereby rele WILLIAM J ANDERSON	luable consideration as a convey and convey	ons, the receipt quit claim unto
	and i	ts/his/their heirs, legal
representatives and assigns, all the right, title, inter	rest, claim or dema	and
whatsoever Bank may have acquired in, through or 05/15/97 as Document Number 97360158	r by a certain Mort BookNAPa	
registered in the Recorder's/Registrars Office of C	OOK CALLER	County, in
the State of Illinois applicable to the property, situal legally described as follows, to-wit:		
SEE ATTACHED		Offica
Property Address: 3632 SOUTH HAMILTON AVE	CHICAGO	IL 60609

PIN 17-31-313-034

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX!NGTON, KY as of

10/25/05

CHASE BANK USA NA

Its: Mortgage Officer

Its: Authorized Officer 00/4 Co.

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL My Comm. Expires Aug. 1, 2009

This instrument was prepared by: WENDY ADKINS

00449258002937

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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LEGAL DESCRIPTION: ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/07/91 AND RECORDED 05/13/91, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE. AND REFERENCED AS FOLLOWS:

#91-225757.

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK STATE OF ILLINOUS,

LOT 14 IN FLOCK 3 IN H.H. WALKERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/1 DF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 39 NORTH Or Coot County Clert's Office RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF ARCHER AVENUE IN COOK COUNTY ILLINOIS.