

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 10/25/05

CHASE BANK USA NA

By: Julie J Weddington
JULIE J WEDDINGTON
Its: Mortgage Officer

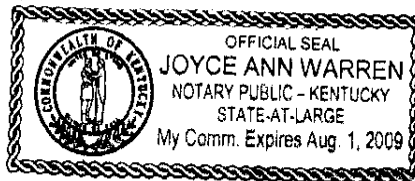
Attest: Wendy Adkins
WENDY ADKINS
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Joyce Ann Warren
Notary Public



My Commission Expires:

This instrument was prepared by: WENDY ADKINS
00449258002937

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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LEGAL DESCRIPTION:

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 05/07/91
AND RECORDED 05/13/91, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
#91-225757.

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK STATE
OF ILLINOIS.

LOT 14 IN BLOCK 3 IN H.H. WALKERS SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 39 NORTH
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF ARCHER
AVENUE IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office