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Doc#: 0532553149 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/21/2005 10:41 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that JP MORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
DEBRA A MILLER

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
09/20/02 as Document Number 0021127292 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1430 N EVERGREEN AVE 1B ARLINGTON HTS IL 60004

PIN 03-20-301-041-1005

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 10/24/05

JP MORGAN CHASE BANK NA

By: Shellie Miller
SHELLIE MILLER
Its: Mortgage Officer

Attest: Deidra Bishop
DEIDRA BISHOP
Its: Authorized Officer

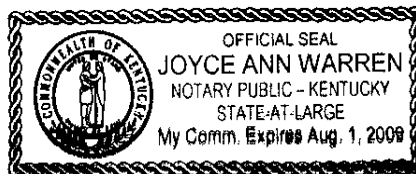
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JP MORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Joyce Ann Warren
Notary Public

My Commission Expires:



This instrument was prepared by: DEIDRA BISHOP
00414511329797

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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Legal Description

PARCEL 1: LOTS 1 TO 6, BOTH INCLUSIVE, IN LINDER'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 9 (EXCEPT THE SOUTH 132 FEET THEREOF) IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED TO THE DECLARATION OF EVERGREEN CONDOMINIUM RECORDED JANUARY 6, 2000 AS DOCUMENT 00014522 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF PARKING SPACE 06 AND STORAGE SPACE S09 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00014522. ALL IN COOK COUNTY, ILLINOIS.

Secretary of Cook County Clerk's Office