

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0532553120 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2005 10:19 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000530040
PIN No. 11-32-201-030-1001



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FARWELL BY THE LAKE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25777243, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1152 W. FARWELL #1S, CHICAGO, IL 60626
Recorded in Volume _____ at Page _____,
Instrument No. 0410526258, Parcel ID No. 11-32-201-030-1001
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: BRIAN D. AGNE, AN UNMARRIED MAN

J=AM8080205RE.007585
(RIL1)

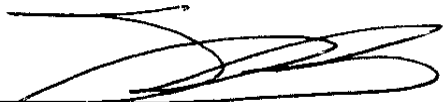
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Loan No. 1000530040

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 7, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SANDY BROUGH
VICE PRESIDENT



CARLA TENEYCK
SECRETARY

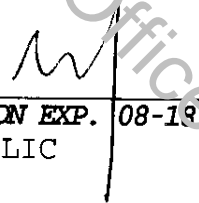
Property of *COPY*

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this NOVEMBER 7, 2005, before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH** and **CARLA TENEYCK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



ANGIE SCOTT (COMMISSION EXP. 08-19-2011)
NOTARY PUBLIC

ANGIE SCOTT
NOTARY PUBLIC
STATE OF IDAHO