

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE MOSHER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482-0255



3106206
JOEL SANDOVAL
PO Date: 10/04/2005



Doc#: 0532556055 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2005 10:39 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOEL SANDOVAL, UN-MARRIED AND PABLO SANDOVAL, UN-MARRIED, AS JOINT TENANTS
to FINANCIERA ACAPULCO CORP dated March 23, 2004 calling for the original principal sum of dollars
(\$189,805.00), and recorded in Mortgage Record page and/or instrument # 0409926169, of the records in the
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

3506W 73RD PL, CHICAGO IL - 60629

Tax Parcel No. 19-26-216-031-0000

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 26th day of October, 2005.

NATIONAL CITY MORTGAGE CO

By

WENDY RICHARDSON

Its

SUPERVISOR/AUTHORIZED SIGNER

35

30C
SV
P3
SN
M
IL_REL

UNOFFICIAL COPY

3106206

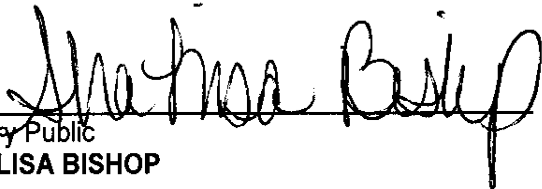
JOEL SANDOVAL

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of October, 2005, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SHALISA BISHOP



**SHALISA BISHOP
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCT 3, 2008**

UNOFFICIAL COPY

The Guarantee Title & Trust Company

LO#
3/10/2006
All
pandoval

Commitment Number: A04-0314

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 331 IN WILLIAM R. BRITIGANS MARQUETTE PARK HIGHLANDS BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN# 19-26-216-031-0000

Property of Cook County Clerk's Office