

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0532556013 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/21/2005 08:54 AM Pg: 1 of 2

Date: 11/10/05

(Handwritten initials)
TICOR

Order Number: 2000 000399617

1. Information concerning mortgage(s) is as follows:

ASSIGNMENT OF RENTS RECORDED MARCH 17, 2005 AS DOCUMENT NO. 0507611019 MADE BY EDUARDO DAMICO, TO CHICAGO COMMUNITY BANK.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Rebecca Vega
Telephone No.: (847) 397-1300

(Handwritten signature: Tracy Gunderson)

State of Illinois
County of *COOK*

This Instrument was acknowledged before me on *11/10/05* by *the above*

Insurance Company.



as (officer for/agent of) Ticor Title
(Handwritten signature: Rebecca Vega)
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Rebecca Vega
Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173
Return to: EDUARDO DAMICO
4841 S ADA ST

CRTOFRLS CHICAGO, ILLINOIS 60609-4248

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CERTIFICATE OF RELEASE

Permanent Index Number: 20-08-113-017-0000

Common Address: 4841 S ADA ST
CHICAGO, ILLINOIS 60609-4248

Legal Description:

LOT 34 IN BLOCK 1 IN WILLIAM H. RAND'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office