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Doc#: 0532556135 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 11/21/2005 11:30 AM Pg: 1 of 3

Record and Return to Wells Fargo Bank, N. cha America's Servicing Company Lien Release X0702-013 4185 Hallmark Parkway San Bernardino, CA 92407

Prepared By: Scott Taylor First NLC Financial Services, LLC 700 W. Hillsboro Blvd. B-1 #204 Deerfield Beach, FL 33441

Loan No. 3076400918 1100057508

ASSIGNMENT OF MORTGAGE

For value received the undersigned FIRST NLC FINANCIAL SERVICES, LLC Assignor, hereby assigns and transfers to Lasalle Bank National Association

135 S. Lasalle ST. surte 1625

Chicago, 11 60603

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the morey due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor:

MARILU QUINTERO, AN UNMARRIED WOMAN

Mortgagee:

FIRST NLC FINANCIAL SERVICES, LLC

Mortgage Date:

May 28, 2004

Recorded: (Date, Book, Page, Liber, or Document Number:

7-01-04 DOC#04/8344/22

Public Records Of:

COOK County, ILLINOIS

Property Address:

2518 SOUTH 57TH COURT, CICERO, IL 60804

Legal Description:

See Attached Schedule "A"

Sy3 Su-y

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Dated: Lalolon	FIRST NLC FINANCIAL SERVICES, LLC
000	lauth
	Name & Title:
Witness:	Lesley Hackett Sr. Vice Pres.
withess.	· ·
60 C	
Witness / Assistant Secretary:	
Witness / Assistant Secretary: Emilia Arillo, Assistant Sec.	(Company Seal)
' (
	·O.
STATE OF	-OUNT
COUNTY OF	4
On Section 2004, before me, the	
Lesley Hackett, Sr. Vice Pres.	, FIRST NAC FINANCIAL SERVICES,
7.1	nose name is subscribed to the within instrument, who
<u> </u>	e in his/her authorized caracity and that by his/her
signatures on the instrument, the persons or the enti- instrument.	ity on behalf of which the person acted, executed the
instrument.	//5:
Witness my hand and official seal the	· <u>2004</u>
	LINDA S. SULLIVAN
Alexander Buddie Grandle State of Florida	Comm# DD0043292 Expires 7/18/2005
Notary Public for the State of Florida	Boridad thru (800)432-4254
	Bearsessessessessessessessessessessessesses

IL FNLC Assignmt of Mtg 2Pg W2.doc 3076400918

0532556135 Page: 3 of 3

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SCHEDULE "A"

LOT 10 IN WALLECK'S SUBDIVISION OF BLOCK 16 IN THE SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ AND THE WEST ½ OF THE SOUTHEAST '4 OF SAID NORTHEAST '4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DN STHE 1.