

# UNOFFICIAL COPY



Doc#: 0532506097 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/21/2005 11:25 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000294868602005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: TADEUSZ PLEWA, ANNA PLEWA

Property 12683 ARCHER AVENUE, P.I.N. 22273020240000  
Address.....: LEMONT, IL 60439

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/26/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0318419018, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of November, 2005.

Mortgage Electronic Registration Systems, Inc.

Janet Allen  
Assistant Secretary

5/13  
SV  
11/24  
0111

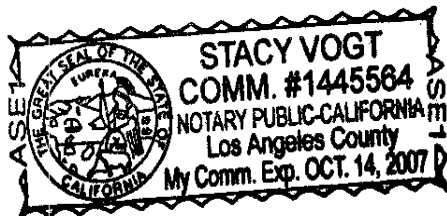
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Stacy Vogt a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Janet Allen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of November, 2005.



  
 Stacy Vogt, Notary public  
 Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TADEUSZ PLEWA, ANNA PLEWA  
12683 Archer Ave  
Lemont, IL 60439

Prepared By: Mary L. VanBarneveld  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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## LEGAL DISCRPTION

THE EASTERLY 100 FEET OF THE WEST 202 FEET (AS MEASURED ALONG THE SOUTH LINE THEREOF) OF THAT PART LYING SOUTH OF THE PRESENT (MAY 28, 1954) SOUTH LINE OF ARCHER AVENUE OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 870.25 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 5 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF FOR A DISTANCE OF 1086.02 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 48 DEGREES 22 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 31.51 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A CIRCULAR CURVE CONVEX TO THE SOUTHEAST, TANGENT TO THE LAST DESCRIBED COURSE, AND HAVING A RADIUS OF 10111.06 FEET FOR A DISTANCE OF 797.05 FEET TO A POINT; THENCE CONTINUING SOUTHWESTERLY ALONG A COURSE TANGENT TO THE LAST DESCRIBED CIRCULAR CURVE FOR A DISTANCE OF 287.22 FEET TO A POINT; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, FORMING AN ANGLE OF 127 DEGREES 25 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 387.55 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office