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Doc#: 0532506174 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2005 03:27 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0008/52609 "FOSTER"
NEW SERVICER'S #: 0050109564

MERS #: 100025400003257962 VRU #: 1-888-679-6377

Date of Assignment: November 8th, 2005

Assignor: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION FHAVA MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-RF2 BY AURORA LOAN SERVICES IT'S ATTORNEY-IN-FACT at 180 E. 5TH STREET, ST. PAUL, MN 55101

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474

Executed By: WILLIAM F FOSTER, A SINGLE PERSON, AND SHIRLEY F FOSTER, A WIDOW To:
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

Date of Mortgage: 10/28/1986 Recorded: 10/30/1986 as Instrument No.: 86509677 In Cook, Illinois

Assessor's/Tax ID No. 13-32-411-011

Property Address: 1627 N MASON AVE, CHICAGO, IL 60639

Legal: LOT 31 IN BLOCK 2 IN MILL'S AND SON'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1922 AS DOCUMENT NO. 7549588, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$78,369.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION
FHAVA MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-RF2 BY AURORA LOAN SERVICES IT'S
ATTORNEY-IN-FACT
On November 8th, 2005

By: *JAN WALSH*
JAN WALSH, Assistant Vice President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON November 8th, 2005, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Joann Rein
JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Jessica Kinnan, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500