DOCUMENT PREPARED BY:
Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067
(877) 963-1212

WHEN RECORDED MAIL TO:

PREMIER CREDIT UNION
1212 W. NORTHWEST HWY.
PALATINE, IL 60067-1897

Doc#: 0532511022 Fee: $26.00
Eugene "Gene" Moore RHSP Fee:$10.00
Cook County Recorder of Deeds
Date: 11/21/2005 07:39 AM Pg: 1 of 1

RELEASE OF MORTGAGE
Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Michael B. Korrick, an unmarried man

Original Mortgagee: Premier Credit Union

Dated: 04/28/2004   Date Recorded:05/10/2004   County of: Cook

Document #: 0413126024

Property Address: 1463 Mercury Drive #516, Schaumburg, IL 60193

Legal Description:
Unit No. 516 in Building 1463 Mercury Drive in Country Lane Condominium as delineated on a Survey of the following described Real Estate:that part of the Northwest ¼ of Section 32, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, Which survey is attached as Exhibit "C" to the declaration of condominium recorded as Document #24866317, together with it's undivided percentage interest in the common elements In Cook County, Illinois.

P.I.N.: 07-32-100-018-1271

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on ___10/21/05___ .

Premier Credit Union

By: Larry Farina
Title: Vice President of Lending

State of Illinois   ) s.s.
County of COOK   )

This instrument was acknowledged before me on _10/21/05_ by Larry Farina AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.

Notary Public, State of Illinois

My commission expires 3/1/09

"OFFICIAL SEAL"
ROSEANN RYAN
COMMISSION EXPIRES 03/01/09