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Doc#: 0532512058 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2005 10:21 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000234393352005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui-claim unto:

Name(s).....: NADINE JONES

Property 9212 BISHOP STREET,
Address.....: CHICAGO,IL 60620

P.I.N. 25053100400000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/03/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 312239025, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of November, 2005.

Mortgage Electronic Registration Systems, Inc.

Panda Hairston
Assistant Secretary

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JAC

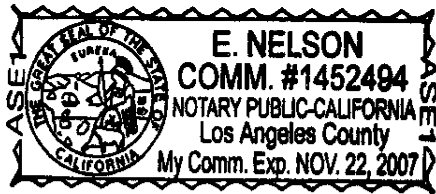
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, E. Nelson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of November, 2005.



E. Nelson

E. Nelson, Notary public
Commission expires 11/22/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NADINE JONES
10602 S Church St
Chicago, IL 60643

Prepared By: Dorothy C. Schaffner
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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LEGAL DESCRIPTION

THE SOUTH 11 FEET 8 INCHES OF LOTS 5 AND LOT 6 (EXCEPT THE SOUTH 8 FEET 4 INCHES OF SAID LOT 6) IN BLOCK 14 OF THE WALTER L DAVIS ADDITION OF BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 9 AND 14 IN THE SUBDIVISION OF THAT PART ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF THE SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 200 FEET OF THE WEST 132.8 FEET OF BLOCK 14) IN COOK COUNTY, ILLINOIS.

PIN:25-05-310-040-0000

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