

# UNOFFICIAL COPY



Doc#: 0532516112 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/21/2005 11:41 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 03-35-412-005-0000

LOAN NUMBER: 0086559671

MERS NO.: 1000138-0086559671-8 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ANNA PRUS, A MARRIED WOMAN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE APRIL 27, 2005 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOS, IN BOOK 0512433046, AT PAGE AS DOCUMENT NUMBER

AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.


PIF DATE: JUNE 07, 2005

PROPERTY ADDRESS:

205 N DENEEN LN  
MT. PROSPECT IL 60056

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
LINDA STORY-DAW  
VICE PRESIDENT

  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

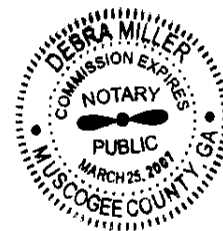
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 21, 2005

  
DEBRA MILLER, NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: GREENPOINT MORTGAGE  
P. O. BOX 84013  
COLUMBUS, GA. 31908-4013

PREPARED BY: Patricia Ham  
DS121/PAH-020299



SV  
per  
SN  
m/

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NW6190011 MNA  
STREET ADDRESS: 205 N. DENEEN LANE  
CITY: MT. PROSPECT COUNTY: COOK  
TAX NUMBER: 03-35-412-005-0000

**LEGAL DESCRIPTION:**

LOT 153 IN FIRST ADDITION TO BLUETT'S FAIRVIEW GARDENS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Prud*  
*86559671*

Property of Cook County Clerk's Office