SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1919654169

The undersign a vertifies that it is the present owner of a mortgage made by JILL BRADLEY to MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/23/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Bock Page as Document Number 0515205258

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of recori. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN D. HARRY HAMMER'S SUBDIVISION OF THE WEST 165 FEET OF THE EAST 330 FEET OF THE SOUTH 205 FEET (EXCEPT THE SOUTH 31 FEET THEREOF) OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT THAT PART THEREOF TAKEN OR USED FOR ALLEY PURPOSES), IN COOK COUNTY, ILLINOIS.

known as: 3650 S. KING DRIVE CHICAGO, IL 60655

PIN# 17-37-312-081-0000

dated 11/19/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEGAND MORTGAGE COMPANY

Clux FH. Gyber JoAnn Zyber Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/19/2005 by JOANN ZYBER the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEGAND MORTGAGE COMPANY on behalf of said CORPORATION.

LEDUCK SERVED LOS Maria Leonor Gerholdt Notary Public; Comm. Expires 05/26/2009

MARIA LECNOR GERHOLDT Notary Puber Carte of Florida No. DD 043452 Sonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.