

UNOFFICIAL COPY

Doc# 0532521104 fee: \$36.00
Date: 11/21/2005 11:24 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:4800523037

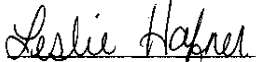
The undersigned certifies that it is the present owner of a mortgage made by **JEANNE MARGET AND MICHAEL R. MARGET to BANK ONE, N.A.** bearing the date 05/03/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0417640246

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:1530 N. ELK GROVE, UNIT N CHICAGO, IL 60606
PIN# 17-06-200-065-0000

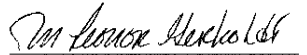
dated 11/19/2005

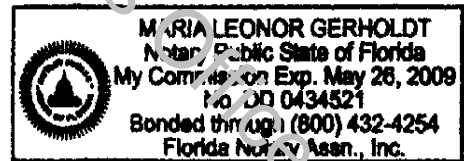
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. (BANK ONE NATIONAL ASSOCIATION AS TRUSTEE)


Leslie Hafner Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/19/2005 by LESLIE HAFNER the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. (BANK ONE NATIONAL ASSOCIATION AS TRUSTEE)** on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4935352

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Loan No: 4800523037

'EXHIBIT A'

THAT PART OF LOTS 10, 11, 12 AND 13 AND THAT PART OF THE 16.00 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 10, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 13, 2 1.33 FEET NORTHWESTERLY OF (MEASURED ALONG SAID SOUTHERLY LINE) THE MOST SOUTHERLY CORNER OF SAID LOT 13, THENCE NORTH 41 DEGREES 21 MINUTES 40 SECONDS EAST, AT RIGHT ANGLES TO SAID SOUTHERLY LINE, A DISTANCE OF 0.67 FEET FOR THE POINT BEGINNING, THENCE CONTINUING NORTH 41 DEGREES 21 MINUTES 40 SECONDS EAST, A DISTANCE OF 42.00 FEET, THENCE SOUTH 48 DEGREES 38 MINUTES 20 SECONDS EAST, A DISTANCE OF 20.33; THENCE SOUTH 41 DEGREES 21 MINUTES 40 SECONDS 40 SECONDS WEST, A DISTANCE OF 42.00 FEET, THENCE NORTH 48 DEGREES 38 MINUTES 20 SECONDS WEST A DISTANCE OF 20.33 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 3 IN PICKETS SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 75478, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office