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Doc#: 0532522049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/21/2005 11:13 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 530125875

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmarica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED 02/11/03 AND KNOWN AS TRUST NO. 17591 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0030299544 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COCK, State of Illinois, as follows, to-wit: 750/Fice

Property Street Address: 17397 S 70TH AVENUE, TINLEY PARK IL 60477

PIN: 28-30-311-029-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed. and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 25TH day of OCTOBER A.D., 2005.

(Seal)

MidAmerica Bank_fs

Rosanne Klingelhofer Asst

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

)

COUNTY OF DUPAGE

On, 25TH day of OCTOBER A.D.,2005 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Coop Coup

GIVEN under my hand and noturial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL"

SANDRA J. EKKERT

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/2006

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to:
MidAmerica Fank
2650 Warrenville Ad Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

LOT 5 IN TINLEY TERRACE WEST, A SUBDIVISION OF BLOCK 3 (EXCEPT FROM SAID BLOCK 3 THOSE PARTS THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 3, RUNNING THENCE WEST ALONG THE NORTH LINE THEREOF 160 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE NORTHWEST LINE OF RIGHT OF WAY OF CHICAGO, ROCK ISLAND PACIFIC RAILROAD TO THE NORTHWESTERLY LINE OF SAID RIGHT OF WAY; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE OF SAID RIGHT OF WAY TO THE SOUTHEAST CORNER OF SAID BLOCK 3; THENCE NORTH ALONG THE EAST LINE THEREOF TO THE POINT OF BEGINNING) IN JOHN N. RAUHOFF'S PLAT OF BLOCKS 1, 2, 3 AND 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOTS 1 AND 2 OF THE SOUTHWEST 1/4 OF SECTION 30 AND PART OF THE NORTH 1/2 OF LOT 2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1909 AS DOCUMENT NUMBER 4404933, IN COOK COUNTY, ILLINOIS.

je 2 of 2